

Posted 3/22/2016 at 11:46am by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
VOLUNTEERS HALL, HARVARD PUBLIC LIBRARY
THURSDAY, MARCH 24, 2016 @ 7:00PM**

7:00 PM Open Meeting

1. Joint Presentation with the Planning Board on the draft Master Plan
2. Approve Minutes from March 17, 2016
3. Adjourn